Abstract

Recent progress in deep learning is essentially based on a “big data for small tasks” paradigm, under which massive amounts of data are used to train a classifier for a single narrow task. In this paper, we call for a shift that flips this paradigm upside down. Specifically, we propose a “small data for big tasks” paradigm, wherein a single Artificial Intelligence (AI) system is challenged to develop “common sense,” enabling it to solve a wide range of tasks with little training data. We illustrate the potential power of this new paradigm by reviewing models of common sense that synthesize recent breakthroughs in both machine and human vision. We identify functionality, physics, intent, causality, and utility (FPICU) as the five core domains of cognitive AI with humanlike common sense. FPICU are concerned with the questions of “why” and “how,” beyond the dominant “what” and “where” framework for understanding vision. They are invisible in terms of pixels but nevertheless drive the creation, maintenance, and development of visual scenes. We therefore coin them the “dark matter” of vision. Just like our universe cannot be understood by merely studying observable matter, we argue that vision cannot be understood without studying the FPICU. We demonstrate the power of this perspective to develop cognitive AI systems with humanlike common sense by showing how to observe and apply FPICU with little training data to solve a wide range of novel tasks, including tool use, planning, utility inference, and general social learning. In summary, we argue that the next generation of AI must embrace “dark” humanlike common sense for solving novel tasks.

Keywords: Computer Vision, Artificial Intelligence, Causality, Intuitive Physics, Functionality, Perceived Intent, Utility

1. A Call for a Paradigm Shift in Vision and AI

Computer vision is the front gate to Artificial Intelligence (AI) and a major component of modern intelligent systems. The classic definition of computer vision proposed by the pioneer David Marr [1] is to look at “what” is “where.” “What” refers to object recognition (object vision), and “where” denotes 3D reconstruction and object localization (spatial vision) [2]. Such a definition corresponds to two pathways in the human brain: (i) the dorsal pathway for categorical recognition of objects and scenes, and (ii) the ventral pathway for the reconstruction of depth and shapes, scene layout, visually guided actions, etc. This paradigm guided the geometry-based approaches to computer vision of the 1980s-1990s, and the appearance-based methods of the past twenty years.

Over the past several years, progress has been made in object detection and localization with the rapid advancement of Deep Neural Networks (DNNs), fueled by hardware accelerations and the availability of massive sets of labeled data. However, we are still far away from solving computer vision or real machine intelligence; the inference and reasoning abilities of current computer vision systems are narrow and highly specialized, require large sets of labeled training data designed for special tasks, and lack of a general understanding of common facts, obvious to the average human adult, that describe how our physical and social worlds work. To fill in the gap between modern computer vision and human vision, we must find a broader perspective from which to model and reason about the missing dimension, which is humanlike common sense.

This state of our understanding of vision is analogous to what has been observed in the fields of cosmology and astrophysicists. In the 1980s, physicists proposed what is now the standard cosmology model, in which the mass-energy observed by the electromagnetic spectrum accounts for only less than 5% of the universe; the rest over the universe is dark matter (23%) and dark energy (72%). The properties and characteristics of dark matter and dark energy cannot be observed and must be reasoned from the visible mass-energy using a sophisticated model. Despite their invisibility, however, dark matter and energy help to explain the formation, evolution, and motion of the visible universe.

We intend to borrow this physics concept to raise awareness, in the vision community and beyond, of the missing dimensions and the potential benefits of joint representation and joint inference. We argue that humans can make rich inferences from sparse and high-dimensional data, and achieve deep understanding from a single picture, because we have common but visually imperceptible knowledge that can never be understood just by asking “what” and “where.” Specifically, human-
made objects and scenes are designed with latent functionality, determined by the unobservable laws of physics and their downstream causal relationships; consider how our understanding of water’s flow from off a kettle, or our knowledge that a transparent substance such as glass can serve as a solid table surface, tell us what is happening in Figure 1. Meanwhile, human activities, especially social activities, are governed by causality, physics, functionality, social intent, and individual preferences and utility. In images and videos, many entities (functional objects, fluids, object fluents, intent) and relationships (causal effects, physical supports, intentions, and goals) are impossible to detect by most of the existing approaches considering appearance alone; these latent factors are not represented in pixels. Yet they are pervasive and govern the placement and motion of the visible entities that are relatively easy for current methods to detect.

These invisible factors are largely missing from recent computer vision literature, in which most tasks have been converted into classification problems, empowered by large-scale annotated data and end-to-end training using neural networks. This is what we call the “big data for small tasks” paradigm of computer vision and AI.

In this paper, we aim to draw attention in a promising new direction, where consideration of “dark” entities and relationships are incorporated into vision and AI research. By reasoning about the unobservable factors beyond visible pixels, we could approximate humanlike common sense, using limited data to achieve generalizations across a variety of tasks. Such tasks would include a mixture of both classic “what and where” problems (classification, localization, reconstruction), and “why, how, and what if” problems, including but not limited to physical and social scene understanding, functional reasoning, causal inference, intent prediction, mental state inference, utility learning, tool use, and task planning. We coin this new paradigm “small data for big tasks.”

Of course, it is well-known that vision is an ill-posed inverse problem [1] where only pixels are seen directly, and anything else is hidden/latent. The concept of “darkness” is perpendicular to and richer than the meanings of “latent” or “hidden” used in vision and probabilistic modeling; “darkness” is a measure of the relative difficulty of classifying an entity or inferring about a relationship based only on appearance. Entities can fall on a continuous spectrum of “darkness”—from objects like a generic human face, which is relatively easy to recognize based on its appearance, and thus considered “visible;” to functional objects like chairs, which are challenging to
recognize due to their large intraclass variation; and all the way to the entities or relationships that are impossible to recognize through pixels. Consider the example in Figure 1: the gender of the agent is “hidden,” because no amount of understanding of intent, causality, or other invisible factors would reveal it. In contrast, the functionality of a kettle is “dark,” through common sense, a human can easily infer that there is liquid inside it. The position of the ketchup bottle could also be considered “dark,” as the understanding of typical human intent lets us understand that it has been placed upside down to harness gravity for easy dispensing.

The remainder of this paper starts by revisiting a classic view of computer vision in terms of “what” and “where” in Section 2, in which we show that the human vision system is essentially task-driven, with its representation and computational mechanisms rooted in various tasks. In order to use “small data” to solve “big tasks,” we then identify and review five crucial axes of visual common sense: Functionality, Physics, perceived Intent, Causality, and Utility (FPICU). Causality (Section 3) is the basis for intelligent understanding. The application of causality (i.e., intuitive physics; Section 4) affords humans the ability to understand the physical world we live in. Functionality (Section 5) is a further understanding of the physical environment humans use when they interact with it, performing appropriate actions to change the world in service of activities. When considering social interactions beyond the physical world, humans need to further infer intent (Section 6), in order to understand other humans’ behavior. Ultimately, with the accumulated knowledge of the physical and social world, the decisions of a rational agent are utility-driven (Section 7). In a series of studies, we demonstrate that these five critical aspects of “dark entities” and “dark relationships” indeed support various visual tasks beyond just classification. We summarize and discuss our perspectives in Section 8, arguing that it is crucial for the future of AI that we master the application of these essential unseen ingredients, rather than only increasing the performance and complexity of data-driven approaches.

2. Vision: From Data-driven to Task-driven

What should a vision system afford the agent it serves? From a biological perspective, the majority of living creatures use a single (with multiple components) vision system to perform thousands of tasks. This contrasts with the dominant contemporary stream of thought in computer vision research, where a single model is designed specifically for a single task. In the literature, this organic paradigm of generalization, adaptation, and transfer among various tasks is referred to as task-centered vision [4]. In the kitchen shown in Figure 2, even a task as simple as making a cup of coffee consists of multiple sub-tasks, including finding objects (object recognition), grasping objects (object manipulation), finding milk in the refrigerator, and adding sugar (task planning). Prior research has shown that one can finish making a cup of coffee within one minute by utilizing a single vision system to facilitate performance of a variety of subtasks [3].

Neuroscience studies suggest similar results, indicating that the human vision system is far more capable than any exist-
ing computer vision system, and goes beyond merely memorizing patterns of pixels. For example, Fang and He showed that recognizing a face inside an image utilizes a different mechanism from recognizing an object that can be manipulated as a tool [5], as shown in Figure 3; indeed, their results show that humans may be even more visually responsive to the appearance of tools than to faces, driving home how much reasoning about how an object can help perform tasks is ingrained in visual intelligence. Other studies [6] also support the similar conclusion that images of tools “potentiate” actions, even when overt actions are not required. Taken together, these results indicate that our biological vision system possesses a mechanism for perceiving object functionality (i.e., how an object can be manipulated as a tool) that is independent of the mechanism governing face recognition (and recognition of other objects). All these findings call for a quest to discover mechanisms of the human vision system and natural intelligence.

2.1. “What”: Task-centered Visual Recognition

The human brain can grasp the “gist” of a scene in an image within 200 milliseconds, as observed by Potter in the 1970s [8, 9], and Schyns [10] and Thorpe [11] in the 1990s. This line of work often leads researchers to treat categorization as a data-driven process [12, 13, 14, 15, 16], mostly in a feed-forward network architecture [17, 18]. Such thinking has driven image classification research in computer vision and machine learning in the past decade and has achieved remarkable progress, including the recent success of DNNs [19, 20, 21].

Despite the fact that these approaches achieved good performances on scene categorization in terms of recognition accuracy in publicly available datasets, a recent large-scale neuroscience study [23] has shown that current DNNs cannot account for image-level behavior patterns of primates (both humans and monkeys), calling attention to the need for more precise accounting for the neural mechanisms underlying primate object vision. Furthermore, data-driven approaches have led the focus of scene categorization research away from an important determinant of visual information—the categorization task itself [24, 25]. Simultaneously, these approaches have left unclear how classification interacts with scene semantics and enables cognitive reasoning. Psychological studies suggest that human vision organizes representations during the inference process even for “simple” categorical recognition tasks. Depending on a viewer’s needs (and tasks), a kitchen can be categorized as an indoor scene, a place to cook, a place to socialize, or specifically as one’s own kitchen (see Figure 5). As shown in [22], scene categorization and the information gathering process are constrained by these categorization tasks [26, 27], suggesting a bidirectional interplay between the visual input
and the viewer’s needs/tasks [25]. Beyond scene categorization, similar phenomena were also observed in facial recognition [28].

In an early work, Ikeuchi and Hebert [7] proposed a task-centered representation inspired by robotic grasping literature. Specifically, without recovering the detailed 3D models, their analysis suggested that various grasp strategies require the object to afford different functional capabilities; thus the representation of the same object can vary according to the planned task (see Figure 4). For instance, grasping a mug could result in two different grasps—cylindrical grasp of the mug body and the hook grasp of the mug handle. Such findings also suggest that vision (identifying graspable parts, in this case) is largely driven by tasks; different tasks result in diverse visual representations.

2.2. “Where”: Constructing 3D Scenes as a Series of Tasks

In the literature, approaches to 3D machine vision have assumed that the goal is to build an accurate 3D model of the scene from the camera/observer’s perspective. These structure-from-motion and SLAM methods [29] have been the prevailing paradigms in 3D scene reconstruction. In particular, scene reconstruction from a single 2D image is a well-known ill-posed problem; there may exist an infinite number of possible 3D configurations that match the projected 2D observed images [30]. However, the goal here is not to precisely match the 3D ground-truth configuration, but to enable agents to perform tasks by generating the best possible configuration in terms of functionality, physics, and object relationships. This line of work has mostly been studied separately from recognition and semantics until recently [31, 32, 33, 34, 35, 36, 37]; see Figure 6 for an example.

The idea of reconstruction as a “cognitive map” has a long history [38]. However, our biological vision system does not rely on such precise computations of features and transformations; there is now abundant evidence that humans represent the 3D layout of a scene in a way that fundamentally differs from any current computer vision algorithms [39, 40]. In fact, multiple experimental studies countenance against global metric representations [41, 42, 43, 44, 45, 46]; human vision is error-prone and distorted in terms of localization [47, 48, 49, 50, 51]. In a case study, Glennerster et al. [52] demonstrated an astonishing lack of sensitivity by observers to dramatic changes in the scale of the environment around a moving observer performing various tasks.

Among all the recent evidence, grid cells are perhaps the most well-known discovery to indicate the nonnecessity of precise 3D reconstruction for vision tasks [53, 54, 55]; grid cells encode a cognitive representation of Euclidean space, implying a different mechanism of perceiving and processing locations and directions. This discovery was later awarded the 2014 Nobel Prize in Physiology or Medicine. Surprisingly, this mechanism not only exists in humans [56], but is also found in mice [57, 58], bats [59], and other animals. Gao et al. [60] and Xie et al. [61] proposed a representational model for grid cells, in which the 2D self-position of an agent is represented by a high-dimensional vector, and the 2D self-motion or displacement of the agent is represented by a matrix that transforms the vector. Such a vector-based model is capable of learning hexagon patterns of grid cells with error correction, path integral, and path planning. A recent study also showed that viewpoint-based methods actually perform better than 3D reconstruction-based methods in certain human navigation tasks [62].

Despite these discoveries, how we navigate complex environments while remaining able at all times to return to an original location (i.e., homing) remains a mystery in biology and neuroscience. Perhaps a recent study from Vuong et al. [63] providing evidence for the task-dependent representation of space can shed some light. Specifically, in this experiment, participants made large, consistent pointing errors that were poorly explained by any single 3D representation. Their study suggests that the mechanism for maintaining visual directions for reaching unseen targets is neither based on a stable 3D model of a scene nor a distorted one; instead, participants seemed to form a flat and task-dependent representation.
2.3. Beyond “What” and “Where”: Towards Scene Understanding with Humanlike Commonsense

Psychological studies have shown that human visual experience is much richer than “what” and “where.” As early as infancy, humans quickly and efficiently perceive causal relationships (e.g., object launching experiment) [64, 65], agents and intentions (e.g., one entity is chasing another) [66, 67, 68], and the consequences of physical forces (e.g., a precarious stack of rocks is about to fall in a particular direction) [69, 70]. Such social and physical concepts can be perceived from both media as rich as videos [71] and much more sparse visual inputs [72, 73]; see examples in Figure 11.

To enable an artificial agent with similar capabilities, we call for joint reasoning algorithms on a joint representation that integrates (i) the “visible” traditional recognition categories of objects, scenes, actions, events, etc., and (ii) the “dark” higher-level cognition concepts: fluent, causality, physics, functionality, affordance, intentions/goals, utility, etc. These concepts can in turn be divided into five axes:

I. Fluent and Perceived Causality. A fluent, a concept coined by Isaac Newton [74, 75] and adopted by AI and commonsense reasoning [76, 77], refers to transient states of objects that are time-variant, such as a cup being empty or filled, a door being locked, a car blinking to signal a left-turn, and a telephone ringing; see Figure 7 for other examples of “dark” fluents in images. Fluents are linked to perceived causality [78] in the psychology literature. Even infants with little exposure to visual experiences have the innate ability to learn causal relationships from daily observation, which leads to a sophisticated understanding of the semantics of events [79].

Fluents and perceived causality are different from the visual attributes [80, 81] of objects. The latter are permanent over the course of observation, e.g., the gender of a person in a short video clip should be an attribute, not a fluent. Some fluents are visible, but many are “dark.” Human cognition has the innate capability (observed in infants) [79] and a strong inclination to perceive the causal effects between actions and changes of fluents; for example, realizing that flipping a switch causes a light to turn on. To recognize the change in an object caused by an action, one must be able to perceive and evaluate the state of the object’s changeable characteristics; thus, perceiving fluents, such as whether the light switch is set to the up or down position, is essential for recognizing actions and understanding events as they unfold. Most vision research on action recognition has paid a great deal of attention to the position, pose, and movement of the human body in the process of activities like walking, jumping, and clapping, and to pose-object interactions like drinking and smoking [82, 83, 84, 85]; but most daily actions, such as opening a door, are defined by cause and effect (a door’s fluent changes from “closed” to “open,” regardless how it is opened), not by the human’s position, movement, or spatial-temporal features [86, 87]. Similarly, actions such as putting on clothes or setting up a tent cannot be defined simply by their appearance features; their complexity demands causal reasoning to be understood. Overall, the status of a scene can be viewed as a collection of fluents that record the history of actions. But as yet, fluents and causal reasoning have not been systematically studied in machine vision, despite their ubiquitous presence in images and videos.

II. Intuitive Physics. Psychology studies suggest that approximate Newtonian principles underlie human judgments about dynamics and stability [89, 90]. Hamrick et al. [70] and Battaglia et al. [69] showed that the knowledge of Newtonian
principles and probabilistic representations is generally applied in human physical reasoning, and an intuitive physical model is an important aspect of human-level complex scene understanding. Other studies have shown that humans are highly sensitive to whether objects in a scene violate certain understood physical relationships or appear to be physical unstable [91, 92, 93, 94, 95].

Invisible physical fields govern the layout and placement of objects in a human-made scene. By human design, objects should be physically stable and safe with respect to gravity and various other potential disturbances [96, 88, 97], such as an earthquake, a gust of wind, or the actions of other humans. Therefore, any 3D scene interpretation or parsing (e.g., object localization and segmentation) must be physically plausible [96, 88, 97, 98, 36, 99]; see Figure 8. This observation poses useful constraints on scene understanding and is important for robotics applications [88]. For example, in a search and rescue mission at a disaster relief site, a robot must be able to reason about the stability of various objects, as well as which objects are physically supporting which other ones, and use this information to move cautiously and avoid creating dangerous new disturbances. Understanding stability is critical for this and many other robotics applications.

III. Functionality. Most human-made scenes are designed to serve multiple human functions, e.g., sitting, eating, socializing, sleeping, etc.; and to satisfy human needs with respect to those functions, e.g., illumination, temperature control, ventilation, etc. These functions and needs are invisible in images, but shape the scene’s layout [100, 34], geometric dimensions, the shape of its objects, and the selection of its materials.

Through fMRI and neurophysiology experiments, researchers identified mirror neurons in the pre-motor cortical area that seem to encode actions through poses and interactions with objects and scenes [101]. Concepts in the human mind are not only represented by prototypes, i.e., exemplars as in current computer vision and machine learning approaches, but also by functionality [79].

IV. Intentions and Goals. Cognitive studies [102] show that humans have a strong inclination to interpret events as a series of goals driven by intentions of agents. Such a teleological stance inspired various models in the cognitive literature for intent estimation as an inverse planning problem [103, 104].

We argue that intent can be treated as the transient status of agents (humans and animals), such as being ‘thirsty,’ ‘hungry,’ ‘tired,’ etc. They are similar to, but more complex than, the fluents of objects, and come with the following characteristics: (i) They are hierarchically organized in a sequence of goals and are the main factors driving actions and events in a scene. (ii) They are completely ‘dark,’ i.e., not represented by pixels. (iii) Unlike the instant change of fluents in response to actions, intentions are often formed across long spatiotemporal ranges. For instance, in Figure 9, when a person is hungry and sees a food truck in the courtyard, the person decides (intends) to walk to the truck.

During this process, an attraction relationship is established at a long distance. As will be illustrated later in this paper, each functional object, such as a food truck, trashcan, or vending machine, emits a field of attraction over the scene, not much different from a gravity field or an electric field. Thus, a scene has many layers of attraction or repulsion fields (e.g., foul odor, or grass to avoid stepping on) which are completely ‘dark.’ The trajectory of a person with a certain intention moving through these fields follows a least-action principle in Lagrange mechanics that derives all motion equations by minimizing the potential and kinematic energies integrated over time.

Reasoning about intentions and goals will be crucial for the following vision and cognition tasks: (i) Early event and trajectory prediction [105]. (ii) Discovery of the invisible attractive/repulsive fields of objects and recognizing their functions by analyzing human trajectories [71]. (iii) Understanding of scenes by function and activity [26]. The attraction fields are longer-range in a scene than the functionality maps [27, 106] and affordance maps [107, 108, 109] studied in recent literature. (iv) Understanding multifaceted relationships among a group of people and their functional roles [110, 111, 112]. (v) Understanding and inferring the mental states of agents [113, 114].

V. Utility and Preference. Given an image or a video in which agents are interacting with a 3D scene, we can mostly assume that the observed agents make near-optimal choices to minimize the cost of certain tasks; i.e., no deception or pretense. This is known as the rational choice theory; i.e., a rational person’s behavior and decision-making are driven by maximizing their utility function. In the field of mechanism design in economics and game theory, this is related to the revelation principle, in which we assume each agent truthfully reports their

Figure 8: Inferring the potential for objects to fall from human actions and natural disturbances [88]. (a) The imagined human trajectories. (b) The distribution of primary motion space. (c) The secondary motion field. (d) The integrated human action field, built by integrating primary motions with secondary motions. The five objects a-e are typically a disturbance field: the objects b on the edge of a table and e along the pathway exhibit greater disturbance (in the form of accidental collisions) than other objects such as a in the center of the table, e below the table, and d in a concave corner of the room.
Figure 9: People's trajectories are color-coded as to their shared destination [71]. The triangles denote destinations, and the dots denote start positions; e.g., people may be heading toward the food truck to buy food (green), or to the vending machine to quench thirst (blue). Due to low resolution, poor lighting, and occlusions, objects at destinations are very difficult to detect based only on their appearance and shape.

preferences; see [115] for a short introductory survey. Building computational models for human utility can be traced back to the English philosopher, Jeremy Bentham, and his works on ethics known as utilitarianism [116].

By observing a rational person’s behavior and choices, one can reverse-engineer their reasoning and learning process, and estimate their values. Utility, or values, are also used in the field of AI in planning schemes such as the Markov decision process (MDP), and are often associated with the states of a task. However, in the literature of MDP, “value” is not a reflection of true human preference, and inconveniently, is tightly dependent on the agent’s actions [117]. We argue such utility-driven learning could be more invariant than traditional supervised training for computer vision and AI.

Summary. Despite their apparent differences at first glance, the five FPICU domains interconnect in ways that are theoretically important. These interconnections include: (i) They usually do not easily project onto explicit visual features. (ii) Existing computer vision and AI algorithms are neither competent in these domains nor (in most cases) applicable at all. (iii) Human vision is nevertheless highly efficient in these domains, and human-level reasoning often builds upon prior knowledge and capability with FPICU.

We argue that the incorporation of these five key elements would advance a vision or AI system in at least three aspects: (i) Generalization: As a higher-level representation, FPICU tends to be globally invariant across the entire human living space. Therefore, knowledge learned in one scene can be transferred to novel situations. (ii) Small sample learning: FPICU encodes essential prior knowledge for understanding the environment, events, and behavior of agents. As FPICU is more invariant than appearance or geometric features, the learning of FPICU, which is more consistent and noise-free across different domains and data sources, is possible even without “big data.” (iii) Bidirectional inference: Inference with FPICU requires the combination of top-down inference based on abstract knowledge and bottom-up inference based on visual pattern detection. This means that systems would both continue to make data-driven inferences from observation of visible, pixel-represented scene aspects, as they do today; while also making inferences based on FPICU understanding. These two processes can feed on each other, boosting overall system performance.

In the following sections, we discuss these five key elements in greater detail.

3. Causal Perception and Reasoning – The Basis for Understanding

Causality is the abstract notion of cause and effect derived from our perceived environment, and thus can be used as a prior foundation to construct notions of time and space [119, 120, 121]. People have innate assumptions about causes, and causal reasoning can be activated almost automatically and irresistibly [122, 123]. In our opinion, causality is the foundation of the other four FPICU elements (physics, functionality, intent, and utility). For example, an agent must be able to reason about the causes of others’ behavior to understand their intent, and understand the likely effects of their own actions to
use functional objects appropriately. To a certain degree, much of human understanding depends on the ability to comprehend causality. Without understanding what causes an action, it is very difficult to consider what may happen next and respond effectively.

In this section, we start with a brief review of the causal perception and reasoning literature in psychology, followed by a review of a parallel stream of work in statistical learning. We conclude the section with case studies of causal learning in computer vision and AI.

### 3.1. Human Causal Perception and Reasoning

Humans reason about causal relationships through high-level cognitive reasoning. But can we “see” causality directly from vision, just as we see color and depth? In a series of behavioral experiments [124], Scholl’s group showed the human visual system can perceive causal history through commonsense visual reasoning, and represent objects in terms of their inferred underlying causal history—essentially representing shapes by wondering about “how they got to be that way.” Inherently, the causal events cannot be directly interpreted merely from vision; they must be interpreted by an agent that understands the distal world [125].

Early psychological work focused on an associative mechanism as the basis for human causal learning and reasoning [126]. During this time, the Rescorla-Wagner model was used to explain how humans (and animals) build expectations using the co-occurrence of perceptual stimuli [127]. However, more recent studies have shown human causal learning is a rational Bayesian process [125, 128, 129] that involves the acquisition of abstract causal structure [130, 131] and strength values for cause-effect relationships [132].

The perception of causality was first systematically studied by psychologist Michotte [78] through observation of one billiard ball (A) hitting another (B); see Figure 10 for a detailed illustration. In the classic demonstration, ball A stops the moment it touches B, and B immediately starts to move, at the same speed A had been traveling. This visual display describes not only kinematic motions, but a causal interaction in which A “launches” B. Perception of this “launching effect” has a few notable properties that we will enumerate here; see [118] for a more detailed review:

1. Irresistibility: Even if one is told explicitly that A and B are just patches of pixels that are incapable of mechanical interactions, one is still compelled to perceive launching. One cannot stop seeing salient causality, just as one cannot stop seeing color and depth.
2. Tight control by spatial-temporal patterns of motion: By adding even a small temporal gap between the stop of A and the motion of B, perception of the launching effect will break down; instead, B’s motion will be perceived as self-propelled.
3. Richness: Even the interaction of only two balls can support a variety of causal effects. For example, if B moves with a speed faster (vs. the same) than that of A, then the perception would not be that A “triggers” B’s motion. Perceptual causality also includes “entraining,” which is superficially identical to launching, except that A continues to move along with B after they make contact.

Recent cognitive science studies [133] provide still more striking evidence of how deeply human vision is rooted in causality, making the comparison between color and causality still more profound. In human vision science, “adaption” is a phenomenon in which an observer adapts to stimuli after a period of sustained viewing, such that their perceptual response to those stimuli becomes weaker. In a particular type of adaption, the stimuli must appear in the same retinotopic position, defined by the reference frame shared by the retina and visual cortex. This type of retinotopic adaption has been taken as strong evidence of early visual processing of that stimuli. For example, it is well known that the perception of color can induce retinotopic adaption [134]. Strikingly, recent evidence revealed that retinotopic adaption also takes place for the perception of causality. After prolonged viewing of the launching effect, subsequently viewed displays were judged more often as non-causal only if the displays are located within the same retinotopic coordinates. This means that physical causality is extracted during early visual processing. By using retinotopic adaption as a tool, Kominsky and Scholl [135] recently explored whether launching is a fundamentally different category from entraining, in which Ball A moves together with Ball B after contact. The results showed that retinotopically-specific adaption did not transfer between launching and entraining, indicating that there are indeed fundamentally distinct categories of causal perception in vision.

The importance of causal perception goes beyond placing labels on different causal events. One unique function of causality is the support of counterfactual reasoning. Observers recruit their counterfactual reasoning capacity to interpret visual events. In other words, interpretation is not based only on what is observed, but also on what would have happened but did not. In one study [136], participants judged whether one billiard ball caused or prevented another to go through a gate. Participants’ viewing patterns and judgments demonstrated that participants simulated where the target ball would have gone if the
knowledge inherently encodes a transferable representation for transfer learning under today’s dominant machine learning approaches. This results in a significant challenge, exemplified by recent work such as deep Reinforcement Learning (RL), which showcases a broad range of applications in environments ranging from human-designed scenarios to more complex, abstract causal designs. Thus, for agents expected to work in varying environments, the ability to learn generalizable and transferable causal understanding is crucial.

3.2. Causal Transfer: Challenges for Machine Intelligence

Despite all the above evidence demonstrating the important and unique role of causality in human vision, there remains much debate in the literature as to whether causal relationship understanding is necessary for high-level machine intelligence. However, learning causal concepts is of the utmost importance to agents expected to operate in observationally varying domains with common latent dynamics. To make this concrete, our environment on Earth adheres to relatively constant environmental dynamics, e.g., constant gravity. Perhaps more importantly, much of our world is designed by other humans and largely adheres to common causal concepts: switches turn things on and off, knobs turn to open doors, etc. Even though objects in different settings appear different, their causal effect is constant because they all fit and cohere to a consistent causal design. Thus, for agents expected to work in varying human-designed environments, the ability to learn generalizable and transferable causal understanding is crucial.

Recent successes of systems such as deep Reinforcement Learning (RL) showcase a broad range of applications in environments ranging from human-designed scenarios to more complex, abstract causal designs. This results in a significant challenge for transfer learning under today’s dominant machine learning paradigm. One approach to solving this challenge is to learn a causal encoding of the environment, because causal knowledge inherently encodes a transferable representation of the world. Assuming the dynamics of the world are constant, causal relationships will remain true regardless of observational changes to the environment (e.g., changing an object’s color, shape, position).

In a study, Edmonds et al. presented a complex hierarchical task that requires humans to reason about abstract causal structure. The work proposed a set of virtual “escape rooms” where agents must manipulate a series of levers to open a door; see an example in Figure 12. Critically, this task is designed to force agents to form a causal structure by requiring agents to find all the ways to escape the room, rather than just one. The work used three- and four-lever rooms and two causal structures: Common Cause (CC) and Common Effect (CE), respectively. Error bars indicate standard error of the mean. In contrast, RL agents have difficulties transferring learned knowledge to solve similar tasks. Baseline (no transfer) results show the best-performing algorithms (PPO, TRPO) achieve success in 10 and 25 attempts by the end of the baseline training for CC4 and CE4, respectively. A2C is the only algorithm to show positive transfer; A2C performed better with training for the CC4 condition.

![Figure 12: The OpenLock task presented in [131]. (a) Starting configuration of a three-lever trial. All levers being pulled towards the robot arm, whose base is anchored to the center of the display. The arm interacts with levers by either pushing outward or pulling inward. This is achieved by clicking either the outer or inner regions of the levers’ radial tracks, respectively. Only push actions are needed to unlock the door in each lock situation. Light gray levers are always locked, which is unknown to both human subjects and RL-trained agents at the beginning of training. Once the door is unlocked, the green button can be clicked to command the arm to push the door open. The black circle located opposite the door’s red hinge represents the door lock indicator: present if locked, absent if unlocked. (b) Pushing a lever. (c) Opening the door by clicking the green button.](image1)

![Figure 13: Comparisons between human causal learners and typical RL agents [144]. CC4 and CE4 denote two transfer conditions used in Edmonds et al. [131]. (a) Average number of attempts human participants needed to find all unique solutions under 4-lever Common Cause (CC4; left) and Common Effect (CE4; right) conditions, showing a positive causal transfer after learning. Light and dark grey bars indicate CC3 and CE3 training, respectively. Error bars indicate standard error of the mean. (b) In contrast, RL agents have difficulties transferring learned knowledge to solve similar tasks. Baseline (no transfer) results show the best-performing algorithms (PPO, TRPO) achieve success in 10 and 25 attempts by the end of the baseline training for CC4 and CE4, respectively. A2C is the only algorithm to show positive transfer; A2C performed better with training for the CC4 condition.](image2)
or different (incongruent) underlying causal structures, to test whether the agent can generalize their acquired knowledge to more complex circumstances.

This task setting is unique and challenging for two major reasons: (i) transferring agents between rooms tests whether or not agents form abstract representations of the environment, and (ii) transferring between three- and four-lever rooms examines how well agents are able to adapt causal knowledge to similar but different causal circumstances.

In this environment, human subjects show a remarkable ability to acquire and transfer knowledge under observationally different but structurally equivalent causal circumstances; see comparisons in Figure 13. Humans approached optimal performance and showed positive transfer effects in rooms with an additional lever in both congruent and incongruent conditions. In contrast, recent deep RL methods fail to account for necessary causal abstraction, and show a negative transfer effect. These results suggest that systems operating under current machine learning paradigms cannot learn a proper abstract encoding of the environment; i.e., they do not learn an abstract causal encoding. Thus, we treat learning causal understanding from perception and interaction as one type of “dark matter” facing current AI systems, that should be explored further in future work.

3.3. Causality in Statistical Learning

Rubin laid the foundation for causal analysis in statistical learning in his seminal paper, “Estimating causal effects of treatments in randomized and nonrandomized studies” [145]; see also [146]. The formulation it demonstrated is commonly called the Rubin causal model. The key concept in the Rubin causal model is potential outcomes. In the simplest scenario, where there are two treatments for each subject (e.g., smoking, or not smoking), the causal effect is defined as the difference between potential outcomes under the two treatments. The difficulty with causal inference is that, for each subject, we only observe the outcome under the one treatment that is actually assigned to the subject; the potential outcome, if the other treatment had been assigned to that subject, is missing. If the assignment of the treatment to each subject depends on the potential outcomes under the two treatments, a naive analysis comparing the observed average outcomes of the treatments that are actually assigned to the subjects will result in misleading conclusions. A common manifestation of this problem is the latent variables that influence both the treatment assignment and the potential outcomes (e.g., a genetic factor influencing both one’s tendency to smoke and one’s health). A large body of research has been developed to solve this problem. A very prominent example is the propensity score [147], which is the conditional probability of assigning one treatment to a subject given the background variables of the subject. Valid causal inference is possible by comparing subjects with similar propensity scores.

Causality was further developed in Pearl’s probabilistic graphical model (i.e., causal Bayesian networks (CBNs)) [148]. CBNs enabled economists and epidemiologists to make inferences for quantities that cannot be intervened upon in the real world. Under this framework, an expert modeler typically provides the structure of the CBN. The parameters of the model are either provided by the expert or learned from data, given structure. Inferences are made in the model using the do operator, which allows modelers to answer the question, if X is intervened and set to a particular value, how is Y affected? Concurrently, researchers embarked on a quest to recover causal relationships from observational data [149]. These efforts tried to determine under what circumstances the structure (presence and direction of an edge between two variables in CBN) could be determined from purely observational data [149, 150, 151].

This framework is a powerful tool in fields where real-world interventions are difficult (if not impossible)—such as economics and epidemiology—but lacks many properties necessary for humanlike AI. First, despite attempts to learn causal structure from observational data, most structure learning approaches cannot succeed beyond identifying a Markov equivalence class of possible structures [151]; therefore, structure learning remains an unsolved problem. Recent work has attempted to tackle this limitation by introducing active intervention, which enables agents to explore possible directions of undirected causal edges [153, 154]. However, the space of possible structures and parameters is exponential, which has limited the application of CBNs to cases with only a handful of variables. This difficulty is partially due to the strict formalism imposed by CBNs, where all possible relationships must be considered. Humanlike AI should have the ability to constrain the space of possible relationships to what is heuristically “reasonable” given the agent’s understanding of the world, while acknowledging that such a learning process may not result in the ground-truth causal model. That is, we suggest that for building humanlike AI, learners should relax the formalism imposed by CBNs to accommodate significantly more variables without disregarding explicit causal structure (as is currently done by nearly all deep learning models). To make up for this approximation, learners should be in a constant state of active and interventional learning, where their internal causal world model is updated with new confirming or contradictory evidence.

3.4. Causality in Computer Vision

The classical and scientific clinical setting for learning causality is Fisher’s randomized controlled experiments [155]. Under this paradigm, experimenters control as many confounding factors as possible to tightly restrict their assessment of a causal relationship. While useful for formal science, it provides a stark contrast to the human ability to perceive causal relationships from observations alone [118, 126, 127]. These works suggest that human causal perception is less rigorous than formal science but still maintains effectiveness in learning and understanding of daily events.

Accordingly, computer vision and AI approaches should focus on how humans perceive causal relationships from observational data. Fire and Zhu [156, 152] proposed a method to learn “dark” causal relationships from image and video inputs, as illustrated in Figure 14; in this study, systems learn how the status of a door, light, and screen relate to human actions. Their method achieves this iteratively by asking the same question.
at different intervals: **given the observed videos and the current causal model, what causal relationship should be added to the model to best match the observed statistics describing the causal events?** To answer this question, the method utilizes the information projection framework [157], maximizing the amount of information gain after adding a causal relation, then minimizing the divergence between the model and observed statistics.

This method was tested on video datasets consisting of scenes from everyday life: opening doors, refilling water, turning on lights, working at a computer, etc. Under the information projection framework, the top-scoring causal relationships consistently matched what humans perceived to be a cause of action in the scene, while low-scoring causal relations matched what humans perceived to not be a cause of action in the scene. These results indicate that the information projection framework is capable of capturing the same judgments made by human causal learners. While computer vision approaches are ultimately observational methods and therefore not guaranteed to uncover the complete and true causal structure, perceptual causality provides a mechanism to achieve humanlike learning from observational data.

Causality is crucial for humans’ understanding and reasoning about videos, such as tracking humans that are interacting with objects whose visibility might vary over time. Xu et al. [158] use a Causal And-Or Graph (C-AOG) model to tackle this kind of “visibility fluent reasoning” problem. They consider the visibility status of an object as a fluent variable, whose change is mostly attributed to its interaction with its surroundings, e.g., crossing behind another object, entering a building, or getting into a vehicle, etc. The proposed C-AOG can represent the cause-effect relationship between an object’s activities and its visibility fluent; based on this, the researchers develop a probabilistic graphical model to jointly reason about the visibility fluent change and track humans. Experimental results demonstrate that with causal reasoning, they can recover and describe complete trajectories of humans interacting frequently in complicated scenarios. Xiong et al. [159] also defined causality as a fluent change due to relevant action, and used C-AOG to describe the causal understanding demonstrated by robots that successfully folded clothes after observing humans doing the same.

### 4. Intuitive Physics – Cues of the Physical World

Perceiving causality, and using this perception to interact with an environment, requires a commonsense understanding of how the world operates at a physical level. Physical understanding does not necessarily require us to precisely or explicitly invoke Newton’s laws of mechanics; instead, we rely on intuition, built up through interactions with the surrounding environment. Humans excel at understanding their physical environment and interacting with objects undergoing dynamic state changes, making approximate predictions from observed events. The knowledge underlying such activities is termed *intuitive physics* [160]. The field of intuitive physics has been explored for several decades in cognitive science and recently reinvigorated by new techniques linked to AI.

Surprisingly, humans develop physical intuition at an early age [79], well before most other types of high-level reasoning, suggesting the importance of intuitive physics in comprehending and interacting with the physical world. The fact that physical understanding is rooted in visual processing makes visual task completion an important goal for future machine vision and AI systems. We begin this section with a short review of intuitive physics in human cognition, followed by a review of recent developments in computer vision and AI that use physics-based simulation and physical constraints for image and scene understanding.

#### 4.1. Intuitive Physics in Human Cognition

Early research in intuitive physics provides several examples of situations where humans demonstrate common misconceptions about how objects in the environment behave. For example, several studies found that humans exhibit striking deviations from Newtonian physical principles when asked...
to explicitly reason about the expected continuation of a dynamic event based on a static image representing the situation at a single point in time [161, 160, 162]. However, humans’ intuitive understanding of physics was shown later to be much more accurate, rich, and sophisticated than previously expected once dynamics and proper context were provided [163, 164, 165, 166, 167].

These later findings are fundamentally different from prior work that systematically investigated the development of infants’ physical knowledge [168, 169] in the 1950s. The reason for such a difference in findings is that the earlier research included not only tasks of merely reasoning about physical knowledge, but also other tasks [170, 171]. To address such difficulties, researchers have developed alternative experimental approaches [172, 92, 173, 174] to study the development of infants’ physical knowledge. The most widely used approach is the violation-of-expectation method, in which infants see two test events: an expected event, consistent with the expectation shown, and an unexpected event, violating the expectation. A series of these kinds of studies have provided strong evidence that humans, even young infants, possess expectations about a variety of physical events [175, 176].

In a single glance, humans can perceive whether a stack of dishes will topple, whether a branch can be lifted, and whether an object can be caught or dodged. In these complex and dynamic events, the ability to perceive, predict, and therefore appropriately interact with objects in the physical world all rely on a rapid physical inference about the environment. Hence, intuitive physics is a core component of human commonsense knowledge and enables a wide range of object and scene understanding.

In an early work [177], Achinstein argued that the brain builds mental models to support inference through mental simulations, analogous to how engineers use simulations for prediction and manipulation of complex physical systems (e.g., analyzing the stability and failure modes of a bridge design before construction). This argument is supported by a recent brain imaging study [178] suggesting that systematic parietal and frontal regions are engaged when humans perform physical inferences even when simply viewing physically rich scenes. These findings suggest that these brain regions use a generalized mental engine for intuitive physical inference, i.e., the brain’s “physics engine.” These brain regions are much more active when making physical inferences relative to when making inferences about nonphysical but otherwise highly similar scenes and tasks. Importantly, these regions are not exclusively engaged in physical inference, but are also overlapped with the brain regions involved in action planning and tool use. This indicates a very intimate relationship between the cognitive and neural mechanisms for understanding intuitive physics, and the mechanisms for preparing appropriate actions. This, in turn, is a critical component linking perception to action.

To construct humanlike commonsense knowledge, a computational model for intuitive physics that can support the performance of any task that involves physics, not just one narrow task, needs to be explicitly represented in an agent’s environmental understanding. This requirement stands against the recent “end-to-end” paradigm in AI, in which neural networks directly map an input image to an output action for a specific task, leaving an implicit internal task representation baked into the network’s weights.

Recent breakthroughs in cognitive science provide solid evidence supporting the existence of an intuitive physics model in human scene understanding. This evidence suggests that humans perform physical inferences by running probabilistic simulations in a mental physics engine akin to the 3D physics engines used in video games [179]; see Figure 15. Human intuitive physics can be modeled as an approximated physical engine with a Bayesian probabilistic model [69], possessing the following distinguishing properties: (i) Physical judgment is achieved by running a coarse and rough forward physical simulation. (ii) The simulation is stochastic, which is different from the deterministic and precise physics engine developed in computer graphics. For example, in the tower stability task, there is uncertainty about the exact physical attributes of the blocks; they fall into a probabilistic distribution. For every simulation, the model first samples the blocks’ attributes, then generates predicted states by recursively applying elementary physical rules over short-time intervals. This process creates a distribution of simulated results. The stability of a tower is then repre-
Figure 16: Scene parsing and reconstruction by integrating physics and human-object interactions [37]. (c) and (d) Without incorporating physics, the objects might appear to float in the air, resulting in an incorrect parsing. (e) (f) After incorporating physics, the parsed 3D scene appears physically stable. The system has been able to perceive the “dark” physical stability of which objects must rest on one another to be stable.

...presented in the results as the probability of tower not falling. Due to its stochastic nature, this model will judge a tower as stable only when it can tolerate small jitters or other disturbances to its components. This single model fits data from five distinct psychophysical tasks, captures several illusions and biases, and explains core aspects of mental models and commonsense reasoning that are instrumental to how humans understand their everyday world.

More recent studies have demonstrated that intuitive physical cognition is not limited to the understanding of rigid bodies, but also expands to the perception and simulation of the physical properties of liquids [180, 181] and sand [182]. In these studies, the experiments demonstrate that humans do not rely on simple qualitative heuristics to reason about fluid or granular dynamics; instead, they rely on perceived physical variables to make quantitative judgments. Such results provide converging evidence supporting the idea of mental simulation in physical reasoning. For a more in-depth review of intuitive physics in psychology, see [183].

4.2. Physics-based Reasoning in Computer Vision

Classic computer vision studies focus on reasoning about appearance and geometry—the highly visible, pixel-represented aspects of images. Statistical modeling [184] aims to capture the “patterns generated by the world in any modality, with all their naturally occurring complexity and ambiguity, with the goal of reconstructing the processes, objects and events that produced them [185].” Marr conjectured that the perception of a 2D image is an explicit multi-phase information process [1], involving (i) an early vision system for perceiving textures [186, 187] and textons [188, 189] to form a primal sketch [190, 191], (ii) a mid-level vision system to form 2.1D [192, 193, 194] and 2.5D [195] sketches, and (iii) a high-level vision system in charge of full scene formation 3D [196, 197, 198]. In particular, Marr highlighted the importance of different levels of organization and the internal representation [199].

Alternatively, perceptual organization [200, 201] and Gestalt laws [202, 203, 204, 205, 206, 207, 208, 209] aim to resolve the 3D reconstruction problem from a single RGB image without considering depth. Instead, they use priors—groupings and structural cues [210, 211] that are likely to be invariant over wide ranges of viewpoints [212]—resulting in feature-based approaches [213, 86].

However, both appearance [214] and geometric [29] approaches, either feature-based or pattern-based, have well-known difficulties resolving ambiguities. In addressing this challenge, modern computer vision systems have started to account for “dark” aspects of images by incorporating physics; as a result, they have demonstrated dramatic improvements over prior works. In certain cases, ambiguities have been shown to be extremely difficult to resolve through current state-of-the-art data-driven classification methods, indicating the significance of “dark” physical cues and signals in our ability to correctly perceive and operate within our daily environments; see examples in Figure 16, where systems perceive which objects must rest on each other to be stable in a typical office space.

Through modeling and adapting physics into computer vision algorithms, the following two problems have been broadly studied:

1. Stability and safety in scene understanding [97]. This line of work is mainly based on a simple but crucial observation in human-made environments: by human design, objects in static scenes should be stable in the gravity field and be safe with respect to various physical disturbances. Such an assumption poses key constraints for physically plausible in-
interpretation in scene understanding.

2. Physical relationships in 3D scenes [36]. Humans excel in reasoning about the physical relationships in a 3D scene, such as which objects support, attach, or hang from one another. Those relationships represent a deeper understanding of 3D scenes beyond observable pixels that could benefit a wide range of applications in robotics, virtual reality, and augmented reality.

The idea to incorporate physics in addressing vision problems can be traced back to Helmholtz and his argument for “unconscious inference” of probable causes of sensory input as part of the formation of visual impressions [215]. The very first such formal solution in computer vision dates back to Roberts’ solutions for parsing and reconstruction of a 3D block world in 1963 [216]. This inspired later researchers to realize the importance of both the violation of physical laws for scene understanding [217] and stability in generic robot manipulation tasks [218, 219].

Integrating physics into scene parsing and reconstruction was revisited in the 2010s, bringing it into modern computer vision systems and methods. From a single RGB image, Gupta et al. proposed a qualitative physical representation for indoor [31, 100] and outdoor [220] scenes, where an algorithm infers the volumetric shapes of objects and relationships (such as occlusion and support) in describing 3D structure and mechanical configurations. In the next few years, other work [221, 222, 223, 224, 225, 108, 32, 226, 227, 34] also integrated the inference of physical relationships for various scene understanding tasks. In the past two years, Liu et al. [35] inferred physical relationships in joint semantic segmentation and 3D reconstruction of outdoor scenes. Huang et al. modeled support relationships as edges in a human-centric scene graphical model, inferred the relationships by minimizing supporting energies among objects and the room layout [36], and enforced physical stability and plausibility by penalizing the intersections among reconstructed 3D objects and room layout [99, 37].

The aforementioned recent work mostly adopts simple physics cues; i.e., very limited, if any, physics-based simulation is applied. The first recent work that utilized an actual physics simulator in modern computer vision methods was proposed by Zheng et al. in 2013 [96, 88, 97]. As shown in Figure 17, the proposed method first groups potentially unstable objects with stable ones by optimizing for stability in the scene prior. Then, it assigns an “unsafety” prediction score to each potentially unstable object by inferring hidden potential triggers of instability (the disturbance field). The result is a physically plausible scene interpretation (voxel segmentation). This line of work has been further explored by Du et al. [228] by integrating an end-to-end trainable network and synthetic data.

Going beyond stability and support relationships, Wu et
al. [229] integrated physics engines with deep learning to predict the future dynamic evolution of static scenes. Specifically, a generative model named Galileo was proposed for physical scene understanding using real-world videos and images. As shown in Figure 18, the core of the generative model is a 3D physics engine, operating on an object-based representation of physical properties including mass, position, 3D shape, and friction. The model can infer these latent properties using relatively brief runs of Markov Chain Monte Carlo (MCMC), and hand recognition and analysis tasks. For example, Brubaker et al. [233, 234, 235] estimated force of contacts and torques of internal joints of human actions using a mass-spring system.

Pham et al. [236] further attempted to infer the forces of hand movements during human/object manipulation. In computer graphics, soft body simulations based on video observation has been used to jointly track human hands and calculate force of contacts. [237, 238]. Altogether, the laws of physics and how they relate to and among objects in a scene are critical “dark” matter for an intelligent agent to perceive and understand; some of the most promising computer vision methods outlined above have understood and incorporated this insight.

5. Functionality and Affordance - The Opportunity for Task and Action

Perception of an environment inevitably leads to a course of action [239, 240]. Gibson argued that clues indicating opportunities for action in a nearby environment are perceived in a direct, immediate way with no sensory processing. This is particularly true for human-made objects and environments, as “an object is first identified as having important functional relations” and “perceptual analysis is derived from the functional concept” [241]. For instance, switches are clearly for flipping, buttons for pushing, knobs for turning, hooks for hanging, caps for rotating, handles for pulling, etc. This idea is the core of Affordance Theory [242], which is based on Gestalt theory and has had a significant influence on how we consider visual perception and scene understanding.

Functional understanding of objects and scenes is rooted in identifying possible tasks that can be performed with an object [243]. This is deeply related to the perception of causality, as covered in Section 3; to understand how an object can be used, an agent must understand what change of state will result if an object is interacted with in any way. While affordances depend directly on the actor, functionality is a permanent property of an object independent of the characteristics of the user; see an illustration of this distinction in Figure 21. These two interweaving concepts are more invariant for object and scene understanding than their geometric and appearance aspects. Specifically, we argue

1. Objects, especially human-made ones, are defined by their functions, or by the actions they are associated with.
2. Scenes, especially human-made ones, are defined by the actions than can be taken within them.

Functionality and affordance are interdisciplinary topics and have been reviewed from different perspectives in the literature (e.g., [244]). In this section, we emphasize the importance of incorporating functionality and affordance in the field of computer vision and AI by starting with a case study of tool use in animal cognition. A review of functionality and affordance in computer vision follows, from both the object level and scene level. At the end, we review some recent literature in robotic manipulation that focuses on identifying the functionality and affordance of objects, which complements previous reviews of data-driven approaches [245] and affordance tasks [246].

5.1. Revelation from Tool Use in Animal Cognition

The ability to use an object as a tool to alter another object and accomplish a task has traditionally been regarded as an indicator of intelligence and complex cognition, separating humans from other animals [247, 248]. Researchers commonly viewed tool use as the hallmark of human intelligence [249] until relatively recently, when Dr. Jane Goodall observed wild chimpanzees manufacturing and using tools with regularity [250, 251, 252]. Further studies have since reported on tool use by other species in addition to chimpanzees. For example, Santos et al. [253] trained two species of monkeys to choose between two canes to reach food under a variety of conditions involving different types of physical concepts (e.g., materials, connectivity, gravity). Hunt et al. [254] and Weir et al. [255] reported that New Caledonian crows can bend a piece of straight wire into a hook and use it to lift a bucket containing food from a vertical pipe. More recent studies also found that New Caledonian crows are well-known for their propensity and dexterity at making and using tools; meanwhile, though a crow’s distant cousin, the rook, is able to reason and use the tools in the lab setting, even they do not use tools in the wild [258]. These findings suggest that the ability to represent tools may be a more domain-general cognitive capacity based on functional reasoning than an adaptive specialization.

5.2. Perceiving Functionality and Affordance

“The theory of affordances rescues us from the philosophical muddle of assuming fixed classes of objects, each defined by its common feature and then give a name ... You do not have to classify and label things in order to perceive what they afford ... It is never necessary to distinguish all the features of an object and, in fact, it would be impossible to do so.”

— J. J. Gibson, 1977 [242]

The idea to incorporate functionality and affordance into computer vision and AI can be dated back to the second IJCAI conference in 1971, where Freeman and Newell [259], argued that available structures should be described in terms of functions provided and functions performed. The concept of affordance was later coined by Gibson [242]. Based on the classic geometry-based “arch-learning” program [260], Winston et al. discussed the use of function-based descriptions of object categories [261]. They pointed out that one can use a single functional description to represent all possible cups, despite there could be an infinite number of individual physical descriptions of cups or many other objects. In their “Mechanic’s Mate” system [262], Brady et al. proposed semantic net descriptions based on 2D shapes together with a generalized structural description [263]. “Chair” and “Tool,” exemplary categories researchers used for studies in functionality and affor-
functionality were first systematically discussed alongside a computational method by Ho [264] and DiManzo et al. [265], respectively. Inspired by the functional aspect of the “chair” category in Minsky’s book [266], the first work that uses a purely functional-based definition of an object category (i.e., no explicit geometric or structural model) was proposed by Stark et al. [267]. These early ideas of integrating functionality and affordance with computer vision and AI systems have been modernized in the past decade; below, we review some representative topics.

“Tool” is of particular interest in computer vision and robotics, partly due to its nature as an object for changing other objects’ status. Motivated by the studies of tool use in animal cognition, Zhu et al. [231] cast the tool understanding problem as a task-oriented object recognition problem, the core of which is understanding their underlying functions, physics, and causality. As shown in Figure 22, a tool is a physical object used through action to achieve a task, such as a hammer or a brush. From this new perspective, any object can be viewed as a tool or a shovel. This generative representation allows computer vision and AI algorithms to reason about the underlying mechanisms of various tasks and generalize object recognition across novel functions and situations. This goes beyond memorizing examples for each object category, as tends to prevail among traditional appearance-based approaches in the literature. Combining both physical and geometric aspects, Liu et al. [268] took further the decomposition of physical primitives for tool recognition and tower stability.

“Container” is ubiquitous in daily life and considered a half-tool [269]. The study of containers can be traced back to a series of studies by Inhelder and Piaget in 1958 [270], in which they showed six-year-old children could still be confused by the complex phenomenon of pouring liquid into containers. Container and containment relationships are of particular interest in AI, computer vision, and psychology due to the fact that it is one of the earliest spatial relationships to be learned, preceding other common ones (e.g., occlusions [271] and support relationships [272]). As early as two and a half months old, infants can already understand containers and containment [273, 274, 275]. In the AI community, researchers have been adopting commonsense reasoning [276, 277, 278] and qualitative representation [279, 280] for reasoning about
container and containment relationships, mostly focusing on ontology, topology, first-order logic, and knowledge base.

More recently, physical cues and signals have been demonstrated to strongly facilitate reasoning about functionality and affordance in container and containment relationships. For instance, Liang et al. [281] demonstrated that using a physics-based simulation is robust and transferable for identifying containers in response to three questions—“What is a container?”, “Will an object contain another?”, and “How many objects will a container hold?” Liang’s approach performed better than approaches using features extracted from appearance and geometry for the same problem. This line of research accords with the recent findings of intuitive physics in psychology [69, 164, 180, 181, 182, 183], and also enabled a few interesting new directions and applications in computer vision, including reasoning about liquid transfer [282, 283], container and containment relationships [284], and object tracking by utilizing containment constraints [285].

“Chair” is an exemplar class for affordance; the latest studies on object affordance include reasoning about both geometry and function, thereby achieving better generalizations for unseen instances than conventional, appearance-based, or geometry-based machine learning approaches. In particular, Grabner et al. [107] designed an “affordance detector” for chairs by fitting typical human sitting poses onto 3D objects. Going beyond visible geometric compatibility, through physics-based simulation, Zhu et al. [232] inferred the forces/pressures applied to various body parts while sitting on different chairs; see Figure 23 for more information. Their system is able to “feel,” in numerical terms, discomfort when the forces/pressures on body parts exceed certain comfort intervals.

“Human” context has proven to be a critical component in modeling the constraints on possible usage of objects in a scene. In approaching this kind of problem, all methods imagine different potential human positioning relative to objects to help parse and understand the visible elements of the scene. The fundamental reason for this approach is that human-made scenes are functional spaces that serve human activities, whose objects exist primarily to assist human actions [242]. Working at the object level, Jiang et al. proposed methods that use human context to learn object arrangement [286] and object labeling [109]. At the scene level, Zhao et al. [34] modeled functionality in 3D scenes through the compositional and contextual relationships among objects within them. To further explore the hidden human context pervading 3D scenes, Huang et al. [36] proposed a stochastic method to parse and reconstruct scenes with a Holistic Scene Grammar (HSG). The HSG describes a functional, task-centered representation of scenes. As shown in Figure 24, the descriptor was composed of functional scene categories, task-centered activity groups, and individual
objects. In a reversal of the process of parsing scenes using human context, scene functionality could also be used to synthesize new scenes with humanlike object arrangements: Qi et al. [98, 287] proposed using human-centric representations to synthesize 3D scenes with a simulation engine. As illustrated in Figure 25, they integrated human activities with functional grouping/support relationships to build natural and fitting activity spaces.

5.3. Mirroring: Causal-equivalent Functionality & Affordance

It is difficult to evaluate a computer vision or AI system’s facility at reasoning with functionality and affordance; unlike with causality and physics, not all systems will see functionality and affordance in the same way. For example, humans and robots have different morphology; therefore the same object or environment does not necessarily introduce the same functionality and affordance to both robot and human. In these cases, a system must reason about the underlying mechanisms of affordance, rather than simply mimicking the motions of a human demonstration. A human with five fingers can firmly grasp a hammer that a robot with the typical two or three grippers might struggle to wield, as shown in Figure 26. This common problem is known as the “correspondence problem” [288] in Learning from Demonstration (LfD); see more details in two previous surveys [289, 290].

The majority of work in LfD uses a one-to-one mapping between human demonstration and robot execution, restricting the LfD to only mimicking the human’s low-level motor controls and replicating a nearly identical procedure. The acquired skills can hardly be adapted to new robots or new situations, thereby demanding more robust solutions. We argue that more explicit modeling of knowledge about physical objects and forces is required. The key to imitating manipulation is using functionality and affordance to create causal-equivalent manipulation; in other words, replicating task execution by reasoning about contact forces, instead of simply repeating the precise trajectory of motion.

However, measuring human manipulation forces is difficult due to the lack of accurate instruments; there are constraints imposed on devices aimed at measuring natural hand motions. For example, a vision-based force-sensing method [236] often cannot handle self-occlusions and occlusions caused during manipulations. Other force-sensing systems, such as strain gauge FlexForce [291] or the liquid metal-embedded elastomer sensor [292] can be used in glove-like devices; but even they can be too rigid to conform to the contours of the hand, resulting in limitations on natural motion during attempts at fine manipulative action. Recently, Liu et al. [293] introduced Velostat, a soft piezoresistive conductive film whose resistance changes under pressure; they used this material in an IMU-based position-sensing glove to reliably record manipulation demonstrations with fine-grained force information. This kind of measurement is particularly important for teaching systems to perform tasks with visually latent changes.

Consider the task of opening a medicine bottle with a child safety locking mechanism. These bottles require the user to push or squeeze in specific places to unlock the cap. By design, attempts to open these bottles using a standard procedure will result in failure. Even if an agent visually observes a successful demonstration, attempted direct imitation will likely omit critical steps in the procedure, as the visual appearance of opening both medicine and traditional bottles are typically very similar if not identical. By using the Velostat [293] glove in demonstration, the fine forces used to unlock the child safety mechanism become observable. From these observations, Edmonds et al. [294] taught an action planner through both a top-down stochastic grammar model to represent the compositional nature of the task sequence, and a bottom-up discriminative model using the observed poses and forces. These two inputs are combined during planning to select the next optimal action. An Augmented Reality (AR) interface was also developed on top of this work to allow for easy patching of robot knowledge [295].

However, the above work is still limited in the sense that the robot’s actions are pre-defined, and the underlying structure of the task is not modeled. Recently, Liu et al. [296] proposed a mirroring approach and a concept of functional manipulation that extends the current LfD through a physics-based simulation to address the correspondence problem; see Figure 27 for more details. Rather than overimitating the motion trajectories of the demonstration, the robot is encouraged to seek functionally equivalent but possibly visually different actions that can produce the same effect and achieve the same goal as those in the demonstration. This approach has three characteristics distinguishing it from the standard LfD. First, it is force-based: these
tactile perception-enabled demonstrations capture a deeper understanding of the physical world that a robot interacts with beyond visually observable space, providing an extra dimension that helps address the correspondence problem. Second, it is goal-oriented: a “goal” is defined as the desired state of the target object and is encoded in a grammar model. The terminal node of the grammar model is the state changes caused by forces, independent of embodiments. Finally, this method uses mirroring without overimitation: in contrast to the classic LfD, a robot does not necessarily mimic every action in a human demonstration; instead, the robot reasons about the action to achieve the goal states based on the learned grammar and simulated forces.

6. Perceiving Intent – The Sense of Agency

In addition to inanimate physical objects, we live in a world with a plethora of animate and goal-directed agents, whose agency implies the ability to perceive, plan, make decisions, and achieve goals. Crucially, it further entails (i) the intentionality [297] to represent a future goal state and equifinal variability [298] to be able to achieve the intended goal state with different actions across contexts; and (ii) the rationality of actions in relation to goals [299] to devise the most efficient possible action plan. The perception and comprehension of intent enable humans to better understand and predict the behavior of other agents and engage with others in cooperative activities with shared goals. The construct of intent, as a basic organizing principle guiding how we interpret one another, has been increasingly granted a central position within accounts of human cognitive functioning, and thus should be an essential component for future AI.

In Section 6.1, we start with a brief introduction to what constitutes the concepts of “agency,” which are deeply rooted in humans as early as six months. Next, in Section 6.2 we explain the rationality principle as the mechanism with which both infants and adults perceive animate objects as intentional beings. We then describe how intent prediction is related to action prediction in modern computer vision and machine learning, but is in fact much more than predicting action labels; see Section 6.3 for a philosophical perspective. In Section 6.4, we conclude this section by providing a brief review of the building blocks for intent in computer vision and AI.

6.1. The Sense of Agency

In the literature, Theory of Mind (ToM) refers to the ability to attribute mental states, including beliefs, desires, intentions, etc., to oneself and others [300]. Perceiving and understanding an agent’s intent based on their belief and desire is the ultimate goal, since people act in large part to fulfill intentions arising from their beliefs and desires [301].

Evidence from developmental psychology shows that six-month-olds see human activities as goal-directed behavior [302]. By the age of ten months, infants segment continuous behavior streams into units that correspond to what adults would see as separate goal-directed acts, rather than mere spatial or muscle movements [303, 304]. After their first birthday, infants begin to understand that an actor may consider various plans to pursue a goal, and choose one to intentionally enact based on environmental reality [305]. Eighteen-month-old children are able to both infer and imitate the intended goal of an action even if the action repeatedly fails to achieve the goal [306]. Moreover, infants can imitate actions in a rational, efficient way based on an evaluation of the action’s situational constraints instead of merely copying movements, indicating infants have a deep understanding of relationships among the environment, action, and underlying intent [307]. Infants can also perceive intentional relationships at varying levels of analysis, including concrete action goals, higher-order plans, and collaborative goals [308].

Despite the complexity of behavioral streams we actually witness, from infancy onward we readily process action in intentional terms [301]. It is underlying intent, rather than surface behavior, that matters when we observe motions. One latent intention can make several highly dissimilar movement patterns conceptually cohesive. Even an identical physical movement could have a variety of different meanings depending on the intent motivating it; e.g., the underlying intent driving a reach for a cup could be to either fill the cup or clean it. Thus, inference about others’ intentions is what gives an observer the “gist” of human actions. Research has found that we do not encode the complete details of human motion in space; instead, we perceive motions in terms of intent. It is the constructed understanding of actions in terms of the actors’ goals and intentions that we humans encode in memory and later retrieve [301]. Reading intentions even has led to species-unique forms of cultural learning and cognition [305]. From infants to complex social institutions, our world is constituted of the intentions of its agents [309, 310, 305].
6.2. From Animacy to Rationality

Human vision has the uniquely social function of extracting latent mental states about goals, beliefs, and intentions from nothing but visual stimuli. Surprisingly, such visual stimuli do not need to contain rich semantics or visual features. An iconic illustration of this is the seminal Heider-Simmel display created in the 1940s [311]; see Figure 28 for more detail. Upon viewing the 2D motion of three simple geometric shapes roaming around a space, human participants acting without any additional hints automatically and even irresistibly perceive “social agents,” with a set of rich mental states such as goals, emotions, personalities, coalitions, etc. These mental states come together to form a story-like description of what is happening in the display, such as a hero saving a victim from a bully. Note that in this experiment, where no specific directions regarding perception of the objects were provided, participants still tended to describe the objects as having different sexes and dispositions. Another crucial observation is that human participants always reported the animated objects as “opening” or “closing” the door, similar to in Michotte’s “entrance” display [78]; the movement of the animated object is imparted to the door through prolonged contact rather than through sudden impact. This interpretation of simple shapes as animated beings was a remarkable demonstration of how human vision is able to extract rich social relationships and mental states from sparse, symbolized inputs with extremely minimal visual features.

In the original Heider-Simmel display, it is unclear whether the demonstrated visual perception of social relationships and mental states was attributable more or less to the dynamic motion of the stimuli, or the relative attributes (size, shape, etc.) of the protagonists. Berry and Misovich designed a quantitative evaluation of these two confounding variables by degrading the structural display while preserving its original dynamics [312]. They reported a similar number of anthropomorphic terms as in the original design, indicating that the display’s structural features are not the critical factors informing human social perception; this further strengthened the original finding that human perception of social relationships goes beyond visual features. Critically, when Berry and Misovich used static frames in both the original and degraded displays, the number of anthropomorphic terms dropped significantly, implying that the dynamic motion and temporal contingency are the crucial factors for the successful perception of social relationships and mental states. This phenomenon was later further studied by Bassili in a series of experiments [313].

Similar simulations of biologically meaningful motion sequences were produced by Dittrich and Lea [314] in simple displays of moving letters. Participants were asked to identify one letter acting as a “wolf” chasing another “sheep” letter, or a “lamb” letter trying to catch up with its mother. Their findings echoed the Heider-Simmel experiment; motion dynamics played an important factor in the perception of intentional action. Specifically, intentionality appeared stronger when the “wolf/lamb” path is more closely to its target, and is more salient when the speed difference between the two is significant. Furthermore, Dittrich and Lea failed to find significantly different effects between when the task was described in neutral (letters) or intentional (i.e., wolf/sheep) terms.

Taken together, these experiments demonstrate that even the simplest of moving shapes are irresistibly perceived in an intentional and goal-directed “social” way—through a holistic understanding of the events as an unfolding story whose characters have goals, beliefs, and intentions. A question naturally arises: what is the underlying mechanism with which the human visual system perceives and interprets such a richly social world? One possible mechanism governing this process that has been proposed by several philosophers and psychologists is the intuitive agency theory, which embodies the so-called “rationality” principle. This theory states that humans view themselves and others as causal agents: (i) they devote their limited time and resources only to the actions that change the world in accordance with their intentions and desires, and (ii) they achieve their intentions rationally by maximizing their utility while minimizing their costs, given their beliefs about the world [317, 299, 318].

Guided by this principle, Gao et al. [315] has explored the psychophysics of chasing, one of the most salient and evolutionarily important types of intentional behavior. In an interactive “Don’t Get Caught” game, a human participant pretended to be a sheep. The task was to detect a hidden “wolf” and keep away from it for twenty seconds. The effectiveness of the wolf’s chasing is measured by the percentage of human’s escape attempts that failed. Across trials, the wolf’s pursuit
strategy is manipulated by a variable called *chasing subtlety*,
which controls the maximum deviation from the perfect heat-seeking trajectory; see Figure 29 for more details. The results show that humans can effectively detect and avoid wolves with small subtlety values, while wolves with modest subtlety values turned out to be the most “dangerous.” A dangerous wolf can still approach a sheep relatively quickly; meanwhile deviation from the most efficient heat-seeking trajectory severely disrupts a human’s perception of being chased, leaving the crafty wolf undetected. In other words, they can effectively stalk the human-controlled sheep without being noticed. This result is consistent with the “rationality principle,” where human perception assumes an agent’s intentional action will be one that maximizes its efficiency in reaching its goal.

Not only are adults sensitive to the cost of actions as demonstrated above, six- to twelve-month-old infants have also shown similar behavior measured in terms of habituation; they tend to look longer when an agent takes a long, circuitous route to a goal when a shorter route was available [319, 320]. Crucially, they interpret actions as directed toward goal objects, looking longer when an agent reaches for a new object, even if the reach follows a familiar path [302]. Recently, Liu et al. [318] performed five looking-time experiments where three-month-old infants viewed object-directed reaches that varied in efficiency (following the shortest physically possible path vs. a longer path), goals (lifting an object vs. causing a change in its state), and causal structures (action on contact vs. action at a distance and after a delay). Their experiments verified that infants interpret actions they cannot yet perform as causally efficacious: when people reach for and cause state changes in objects, young infants interpret these actions as goal-directed, and look longer when they are inefficient than when they are efficient. Such an early-emerging sensitivity to the causal powers of agents engaged in costly and goal-directed actions may provide one important foundation for the rich causal and social learning that characterizes our species.

The rationality principle has been formally modeled as inverse planning governed by Bayesian inference [103, 321, 113]. Planning is a process by which intent causes action. Inverse planning, by inverting the rational planning model via Bayesian inference that integrates the likelihood of observed actions with prior mental states, can infer the latent mental intent. Based on inverse planning, Baker et al. [103] proposed a framework for goal inference, where the bottom-up information of behavior observations and the top-down prior knowledge of goal space are integrated to allow inference of underlying intent. In addition, Bayesian networks, with their flexibility in representing probabilistic dependencies and causal relationships, as well as the efficiency of inference methods, have proven to be one of the most powerful and successful approaches for intent recognition [322, 323, 324, 321].

Moving from the symbolic input to real video input, Holtzen et al. [316] presented an inverse planning method to infer human hierarchical intentions from partially observed RGB-D videos; their algorithm is able to infer human intentions by reverse-engineering decision making and action planning processes in human minds under a Bayesian probabilistic programming framework; see Figure 30 for more details. The intentions are represented as a novel hierarchical, compositional, and probabilistic graph structure that describes the relationships between actions and plans.

By bridging from abstract Heider-Simmel animations to aerial videos, Shu et al. [111] proposed a method to infer humans’ intentions with respect to interaction by observing motion trajectories; see Figure 31. A non-parametric exponential potential function is taught to derive “social force and fields” through calculus of variations (as in Landau physics); such force and fields explain human motion and interaction in the collected drone videos. The model’s results fit well with human judgments of propensity or inclination to interact, and demonstrate the ability to synthesize decontextualized animations that have a controlled level of interactivity.

In outdoor scenarios, Xie et al. [71] jointly inferred object functionality and human intent by reasoning about human
activities. Based on the “rationality” principle, people in the observed videos are expected to intentionally take the shortest possible paths towards functional objects subject to obstacles, where people can satisfy certain of their needs (e.g., a vending machine can quench thirst); see Figure 9. Here, the functional objects are “dark matter” since they are typically hard to detect in low-resolution surveillance videos and have the functionality to “attract” people. Xie et al. formulated agent-based Lagrangian mechanics, wherein human trajectories are probabilistically modeled as motions in many layers of “dark energy” fields, and where each agent can choose to allow a particular force field to affect its motions, thus defining the minimum-energy Dijkstra path toward the corresponding “dark matter” source. Such a model is effective in predicting human intentional behaviors and trajectories, localizing functional objects, and discovering distinct functional classes of objects by clustering human motion behavior in the vicinity of functional objects and agents’ intentions.

6.3. Beyond Action Prediction

In modern computer vision and AI systems [325], intent is related to action prediction much more profoundly than through simply predicting action labels. Humans have a strong and early-emerging inclination to interpret actions in terms of intention as part of a long-term process of social learning about novel means and novel goals. From a philosophical view, Csibra et al. [102] contrasted three distinct mechanisms: (i) action-effect association, (ii) simulation procedures, and (iii) teleological reasoning. They concluded that action-effect association and simulation could only serve action monitoring and prediction; social learning, in contrast, requires the inferential productivity of teleological reasoning.

Simulation theory claims that the mechanism underlying the attribution of intentions to actions might rely on simulating the observed action and mapping it onto our own experiences and intent representations [326]; and that such simulation processes are at the heart of the development of intentional action interpretation [306]. In order to understand others’ intentions, humans subconsciously empathize with the person they are observing and estimate what their own actions and intentions might be in that situation. Here, action-effect association [327] plays an important role in quick online intent prediction, and the ability to encode and remember these two component associations contributes to infants’ imitation skills and intentional action understanding [328]. Accumulating neurophysiological evidence supports such simulations in the human brain; one example is the mirror neuron [329], which has been linked to intent understanding in many studies [330, 101]. However, some studies also find that infants are capable of processing goal-directed actions before they have the ability to perform the actions themselves (e.g., [331]), which poses challenges to the simulation theory of intent attribution.

To address social learning, a teleological action interpretational system [332] takes a ‘functional stance’ for the computational representation of goal-directed action [102], where such teleological representations are generated by the aforementioned inferential “rationality principle” [333]. In fact, the very notion of ‘action’ implies motor behavior performed by an agent that is conceived in relation to the end state it wants to achieve. Attributing a goal to an observed action enables humans to predict the course of future actions, to evaluate causal efficacy or certain actions, and to justify an action itself. Also, action predictions can be made by breaking down a path towards a goal into a hierarchy of sub-goals, the most basic of which are comprised of elementary motor acts such as grasping.

These three mechanisms do not compete, but instead complement each other. The fast effect prediction provided by action-effect associations can serve as a starting hypothesis for teleological reasoning or simulation procedure; the solutions provided by teleological reasoning in social learning can also be stored as action-effect associations for subsequent rapid recall.

6.4. Building Blocks for Intent in Computer Vision

Understanding and predicting human intentions from images and videos is a research topic driven by many real-world applications, including visual surveillance, human-robot inter-
action, autonomous driving, etc. In order to better predict intent based on pixel inputs, it is necessary and indispensable to fully exploit comprehensive cues such as motion trajectory, gaze dynamics, body posture and movements, human-object relationships, and communicative gestures (e.g., pointing).

Motion trajectory alone could be a strong signal for intent prediction, as discussed in Section 6.2. With intuitive physics and perceived intent, humans also demonstrate the ability to distinguish social events from physical events with very limited motion trajectory stimuli, e.g., movements of a few simple geometric shapes. Shu et al. [112] studied possible underlying computational mechanisms and proposed a unified psychological space that reveals the partition between the perception of physical events involving inanimate objects and the perception of social events involving human interactions with other agents. This unified space consists of two important dimensions: (i) an intuitive sense of whether physical laws are obeyed or violated, and (ii) an impression of whether an agent possesses intent as inferred from movements of simple shapes; see Figure 32. Their experiments demonstrate that the constructed psychological space successfully partitions human perception of physical versus social events.

Eye gaze, being closely related to underlying attention, intent, emotion, personality, and anything a human is thinking and doing, also plays an important role in reading other people’s minds [335]. Evidence from psychology suggests that eyes are a cognitively special stimulus with distinctive, “hard-wired” pathways in the brain dedicated to their interpretation, revealing humans’ unique ability to infer others’ intent from eye gazes [336]. Social eye gaze functions also transcend cultural differences, forming a kind of universal language [337]. Computer vision and AI systems heavily rely on gazes as cues for intent prediction based on images and videos. For instance, Wei et al. [334] jointly infers human attention, intent, and tasks from videos. Given an RGB-D video where a human performs a task, their system answers three questions simultaneously: (i) where the human is looking—attention/gaze prediction, (ii) why the human is looking—intent prediction, and (iii) what task the human is performing—task recognition. They proposed a hierarchical human-attention-object (HAO) model that represents tasks, intentions, and attention under a unified framework. Under this model, a task is represented as sequential intentions described by hand-eye coordination under a planner represented by a grammar; see Figure 33.

Communicative gazes and gestures (e.g., pointing) stand out for intent expression and perception in collaborative interactions. Humans need to recognize partners’ communicative intentions to collaborate with others and survive in the world successfully. Human communication in mutualistic collaboration often involves agents informing recipients of things they believe will be useful or relevant to them. Tomasello et al. [339] investigated whether pairs of chimpanzees were capable of communicating to ensure coordination during collaborative problem-solving. In their experiments, the chimpanzee pairs needed two tools to extract fruits from an apparatus. The communicator in each pair could see the location of the tools (hidden in one of two boxes), whereas only the recipient could open the boxes. The communicator increasingly communicated the tools’ location by approaching the baited box and giving the key needed to open it to the recipients. The recipient used these signals and obtained the tools, transferring one of the tools to the communicator so that the pair could collaborates in obtaining the fruits. As demonstrated by this study, even chimpanzees already obtain the necessary socio-cognitive skills to naturally develop a simple communicative strategy to ensure coordination in a collaborative task. To model such a capability demonstrated in both chimpanzees and humans, Fan et al. [340] studied the problem of human communicative gaze dynamics—inferring shared eye gazes in third-person social scene videos, which is a phenomenon that two or more individuals simultaneously look at a common target in social scenes. A follow-up work [338] studied various types of gaze communications in social activities from both atomic-level and event-level; see Figure 34. A spatiotemporal graph network is proposed to explicitly represent the diverse interactions in the social scenes and infer atomic-level gaze communications.
Humans communicate intentions multimodally; thus facial expression, head pose, body posture and orientation, arm motion, gesture, proxemics, and relationships with other agents and objects can all contribute to human intent analysis and comprehension. Researchers in robotics try to equip robots with the ability to act naturally, or subject to “social affordance,” which represents action possibilities following basic social norms. Trick et al. [341] proposes an approach for multimodal intention recognition focusing on uncertainty reduction through classifier fusion considering four modalities, including speech, gestures, gaze directions, and scene objects. Shu et al. [342] presents a generative model for robot learning of social affordance from human activity videos. By discovering critical steps (i.e., latent sub-goals) in interaction and learning structural representations of human-human and human-object-human interactions that describe how agents’ body-parts move and what spatial relationships they should maintain to complete each sub-goal, robots can infer what its own movement should be in reaction to the motion of the human body. Such social affordance could also be represented by a hierarchical grammar model [343], enabling a real-time motion inference for human-robot interaction; the learned model was demonstrated to successfully infer human intent and generate humanlike, socially appropriate response behaviors in robots.

7. Learning Utility – The Preference of Choices

Rooted in the field of philosophy, economics, and game theory, the concept of utility serves as one of the most basic principles of modern decision theory: an agent makes rational decisions/choices based on their beliefs and desires to maximize its expected utility. This is known as the principle of maximum expected utility. We argue that the majority of the observational signals we encounter in daily life are largely driven by this simple yet powerful principle—an invisible “dark” force that governs the mechanism that explicitly or implicitly underlies human behaviors. Thus, studying utility could provide a computer vision or AI system with a deeper understanding of its visual observations, thereby achieving better generalization.

By the classic definition, the utility that a decision-maker gains from making a choice is measured with a utility function. A utility function is a mathematical formulation that ranks the preferences of an individual such that $U(a) > U(b)$, where the choice $a$ is preferred over the choice $b$. It is important to note that the existence of a utility function that describes an agent’s preference behavior does not necessarily mean that the agent is explicitly maximizing that utility function in their own deliberations. By observing a rational agent’s preferences, however, an observer can construct a utility function that represents what the agent is actually trying to achieve, even if the agent does not know it [344]. It is also worth noting that utility theory is a positive theory that seeks to explain the individuals’ observed behavior and choices, which is different from a normative theory that indicates how people should behave; such a distinction is crucial for the discipline of economics, and for us to devise algorithms and systems to interpret observational signals.

Although Jeremy Bentham [116] is often regarded as the first to systematically study utilitarianism—the philosophical concept later borrowed by economics and game theory, the core insight motivating the theory was arrived at much earlier; see Francis Hutcheson on action choice [345]. In the field of philosophy, utilitarianism is considered a normative ethical theory that places the locus of right and wrong solely on the outcomes (consequences) of choosing one action/policy over others. As such, it moves beyond the scope of one’s own interests and takes into account the interests of others [345, 346]. The term has been adopted by the field of economics, where a utility function represents a consumer’s order of preferences given a set of choices. As such, the term “utility” is now devoid of its original meaning.

Formally, the core idea behind utility theory is straightforward: every possible action or state within a given model can be described with a single, uniform value. This value, usually referred to as utility, describes the usefulness of that action within the given context. Note that the concept of the utility is not the same as the concept of value: utility measures how much we desire something in a more subjective and context-dependent per-
of engineering systems for natural language generation [357], and a vocabulary for formal descriptions of pragmatic phenomena in the field of game-theory [358, 359]. More recently, by assuming the communications between the agents to be helpful yet parsimonious, the ’Rational Speech Act’ [360, 350] model has demonstrated promising results in solving some challenging referential games.

By materializing the internal abstract social concepts using external explicit forms, utility theory also plays a crucial role in social learning and quantizes an actor’s belief distribution. Utility, analogous to the “dark” currency circulating in the society, aligns social values better among and within groups. By modeling how people value the decision-making process as permissible or not using utilities, Kleiman-Weiner et al. [361] were able to solve challenging social dilemma situations. Based on how expected utility influences the distribution, social goals (e.g., cooperation and competition) [362, 363] and fairness [364] can also be well explained. In a broader scale, utility can enable individuals to be self-identified in the society during the social learning process; when forming basic social concepts and behavior norms at the early stages of the development, children compare their self meta-values with the observed values of others [365].

8. Summary and Discussions

Robots are mechanically capable of performing a wide range of complex activities, but in practice, they do very little of use to human. Today’s robots fundamentally lack physical and social common sense; this limitation inhibits their capacity to aid in our daily lives. In this article, we have reviewed five perceptual concepts that are the crucial building blocks of common sense: functionality, physics, intent, causality, and utility (FPICU). We argued that these cognitive abilities have shown potential to be, in turn, the building blocks of cognitive AI, and should therefore be the foundation of future efforts in constructing this cognitive architecture. The positions taken in this article are not intended to serve as the solution for the future of cognitive AI. Rather, by identifying these crucial concepts, we want to call attention towards pathways that have been less well explored in our rapidly developing AI community. There are indeed many other topics that we believe are also essential AI ingredients; for example:

- A physically realistic VR/MR platform: from big data to big tasks. Since FPICU is “dark”—meaning it often does not appear in the form of pixels—it is difficult to evaluate FPICU in traditional terms. Here, we argue that the ultimate standard for validating the effectiveness of FPICU in AI is to examine whether an agent is capable of (i) accomplishing the very same task using different sets of objects with different instructions and/or sequences of actions in different environments, and (ii) rapidly adapting such learned knowledge to entirely new tasks. By leveraging the state-of-the-art game engines and physics-based simulations, we are beginning to explore this possibility at a large scale; see Section 8.1.
- Social systems: the emergence of language, communication, and morality. While FPICU captures the core components
of a single agent, modeling interaction among and within agents, either in collaborative or competitive situations [366], is still a challenging problem. In most cases, algorithms designed for a single agent would be difficult to generalize to an Multiple-Agent Systems (MAS) setting [367, 368, 369]. We provide a brief review of three related topics in Section 8.2.

- **Measuring the limits of intelligence systems: IQ tests.** Studying FPICU opens a new direction of analogy and relational reasoning [370]. Apart from the four-term analogy (or proportional analogy), John C. Raven [371] proposed the Raven’s Progressive Matrices Test (RPM) in the image domain. The RAVEN dataset [372] was recently introduced in the computer vision community, and serves as a systematic benchmark for many visual reasoning models. Empirical studies show that abstract-level reasoning, combined with effective feature extraction models, could notably improve the performance of reasoning, analogy, and generalization. However, the performance gap between human and computational models calls for future research in this field; see Section 8.3.

### 8.1. Physically-Realistic VR/MR Platform: From Big-Data to Big-Tasks

A hallmark of machine intelligence is the capability to rapidly adapt to new tasks and “achieve goals in a wide range of environments” [373]. To reach this goal, in recent years we have seen the increasing use of synthetic data and simulation platforms for indoor scenes by leveraging the state-of-the-art game engines and free, publicly available 3D content [374, 375, 287, 376], including MINOR [377], HoME [378], Gibson [379], House3D [380], AI-THOR [381], VirtualHome [382], VRGym [347] (see Figure 36), VRKitchen [383], etc. In addition, the AirSim [384] open-source simulator was developed for outdoor scenarios. Such synthetic data could be relatively easily scaled up compared with traditional data collection and labeling processes. With increasing realism and faster rendering speeds built on dedicated hardware, synthetic data from the virtual world is becoming ever more similar to data collected from the physical world. In these realistic virtual environments, one can evaluate any AI method or system from a much more holistic perspective. Using a holistic evaluation, whether a method or a system is intelligent or not is no longer measured by successful performance of a single narrow task; rather, it is measured by the ability to perform well across various tasks: the perception of the environments, the planning of the actions, the predictions of other agents’ behaviors, and the ability to rapidly adapt learned knowledge to new environments for new tasks.

To build this kind of task-driven evaluation, physics-based simulations for multi-material, multi-physics phenomena (see Figure 37) will play a central role. We argue that cognitive AI needs to accelerate the pace of adoption of more advanced simulation models from computer graphics, in order to benefit from the capability of highly predictive forward simulations, especially GPU optimizations that allow for real-time performance [385]. Here, we provide a brief review of the recent physics-based simulation methods, in particular Material Point Method (MPM).

The accuracy of physics-based reasoning greatly relies on the fidelity of a physics-based simulation. Similarly, the scope of supported virtual materials and their physical and interactive properties directly determines the complexity of the AI tasks involving them. Since the pioneering work of Terzopoulos et al. [386, 387] for solids and Foster et al. [388] for fluids, in computer graphics many mathematical and physical models have been developed and applied to the simulation of solids and fluids in a 3D virtual environment.

For decades, the computer graphics and computational physics community sought to increase the robustness, efficiency, stability, and accuracy of simulations for cloth, collisions, deformables, fire, fluids, fractures, hair, rigid bodies, rods, shells, and many other substances. Computer simulation-based engineering science plays an important role in solving many modern problems as an inexpensive, safe, and analyzable companion to physical experiments. The most challenging problems are those involving extreme deformation, topology change, and interactions among different materials and phases. Examples of these problems include hyper-velocity impact, explosion, crack evolution, fluid-structure interactions, climate simulation, and ice-sheet movements, etc. Despite the rapid development of computational solid and fluid mechanics, effectively and efficiently simulating these complex phenomena remains difficult. Based on how to discretize the continuous
physical equations, existing methods can be classified into:

1. Eulerian grid-based approaches, where the computational grid is fixed in space, and physical properties advect through the deformation flow. A typical example is the Eulerian simulation of free surface incompressible flow [389, 390]. Eulerian methods are more error-prone and require delicate treatment in dealing with deforming material interfaces and boundary conditions, since no explicit tracking of them is available.

2. Lagrangian mesh-based methods, represented by FEM [391, 392, 393], where the material is described with and embedded in a deforming mesh. Mass, momentum, and energy conservation can be solved with less effort. The main problem of FEM is mesh distortion and lack of contact during large deformations [394, 395] or topologically changing events [396].

3. Lagrangian mesh-free methods, such as Smoothed Particle Hydrodynamics (SPH) [397] and the Reproducing Kernel Particle Method (RKPM) [398]. These methods allow arbitrary deformation but require expensive operations such as neighborhood search [399]. Since the interpolation kernel is approximated with neighboring particles, they also tend to suffer from numerical instability issues.

4. Hybrid Lagrangian-Eulerian methods, e.g., Arbitrary Eulerian-Lagrangian Methods (ALE) [400] and Material Point Method (MPM). These methods (particularly MPM) combine the advantages of both Lagrangian methods and Eulerian grid methods by using a mixed representation.

In particular, as a generalization of the hybrid Fluid Implicit Particle (FLIP) method [401, 402] from computational fluid dynamics to computational solid mechanics, MPM has proven to be a promising discretization choice for simulating many solid and fluid materials since its introduction two decades ago [403, 404]. In the field of visual computing, existing work includes snow [405, 406], foam [407, 408, 409], sand [410, 411], rigid body [412], fracture [413, 414], cloth [415], hair [416], water [417], and solid-fluid mixtures [418, 419, 420]. In computational engineering science, this method has also become one of the most recent and advanced discretization choices for various applications. Due to its many advantages, it has been successfully applied to tackling extreme deformation events such as fracture evolution [421], material failure [422, 423], hyper-velocity impact [424, 425], explosion [426], fluid-structure interaction [427, 428], biomechanics [429], geomechanics [430], and many other examples that are considerably more difficult with traditional, non-hybrid approaches. Besides experiencing the tremendously expanding scope of applications, MPM’s discretization scheme has also been extensively improved [431]. To alleviate numerical inaccuracy and stability issues associated with the original MPM formulation, researchers have proposed different variations of MPM, including Generalized Interpolation Material Point (GIMP) method [432, 433], the Convected Particle Domain Interpolation (CPDI) method [434] and Dual Domain Material Point (DDMP) [435].

8.2. Social System: Emergence of Language, Communication, and Morality

Being able to communicate and collaborate with other agents is a crucial component of AI. In classic AI, a multi-agent communication strategy is modeled using a predefined rule-based system (e.g., adaptive learning of communication strategies in MAS [366]). To scale up from rule-based systems, decentralized partially observable Markov decision processes were devised to model multi-agent interaction with communication considered as a special type of action [436, 437]. As with
the success of RL in single-agent games [438], generalizing Q-learning [439, 436] and actor-critic [367, 440]-based methods from single-agent to MAS has been a booming topic in recent years.

The emergence of language is also a fruitful topic in multi-agent decentralized collaborations. By modeling communication as a particular type of action, recent research [368, 441, 442] has shown that agents can learn how to communicate with continuous signals only decipherable within a group. The emergence of more realistic communication protocols using discrete messages has been explored in various types of communication games [443, 444, 445, 446], in which agents need to process visual signals and attach discrete tokens to attributes or semantics of images to form effective protocols. By letting groups of agents play communication games spontaneously, several linguistic phenomena in emergent communication and language have been studied [447, 448, 449].

Morality is an abstract and complex concept composed of common principles such as fairness, obligation, and permissibility. It is deeply rooted in trade-offs people make everyday when these moral principles come into conflict with one another [450, 451]. Moral judgment is extremely complicated due to the variability in standards among different individuals, social groups, cultures, and even forms of violation of ethical rules. For example, two distinct societies could hold opposite views on preferential treatment of kin: one might view it as corrupt, the other as a moral obligation [365]. Indeed, the same principle might be viewed differently in two social groups with distinct cultures [452]. Even within the same social group, different individuals might have different standards on the same moral principle or event that triggers moral judgment [453, 454, 455]. Many works have proposed theoretical accounts for categorizing different measures of welfare used in moral calculus, including “base goods” [456, 457], “moral foundations” [458], and the feasibility of value judgment from an infant’s point of view [459]. Despite its complexity and diversity, devising a computational account of morality and moral judgment is essential steps on the path toward building humanlike machines. One recent approach to moral learning combines utility calculus and Bayesian inference to distinguish and evaluate different principles [365, 460, 361].

8.3. Measuring the Limits of Intelligence System: IQ tests

In the literature, we call two cases analogous if they share a common relationship. Such a relationship does not need to be among entities or ideas that use the same label across disciplines such as computer vision and AI; rather, “analogous” emphasizes commonality on a more abstract level. For instance, according to [461], the earliest major scientific discovery made through analogy can be dated back to imperial Rome, when investigators analogized waves in water and sound. They posited that sound waves and water waves share similar behavioral properties; e.g., their intensities both diminish as they propagate across space. To make a successful analogy, the key is to understand causes and their effects [462].

The history of analogy can be categorized into three streams of research; see [370] for a capsule history and review of the literature. One stream is the psychometric tradition of four-term or “proportional” analogies, the earliest discussions of which can be traced back to Aristotle [463]. An example in AI is the word2vec model [464, 465], capable of making a four-term word analogy, e.g., [king:queen::man:woman]. In the image domain, a similar test was invented by John C. Raven [371]—the Raven’s Progressive Matrices Test (RPM).

RPM has been widely accepted and believed to be highly correlated with real intelligence [466]. Unlike Visual Question Answering (VQA) [467], which lies at the periphery of the
cognitive ability test circle [466], RPM lies directly at the center: it is diagnostic of abstract and structural reasoning ability [468] and captures the defining feature of high-level cognition, i.e., fluid intelligence [469]. It has been shown that RPM is harder than existing visual reasoning tests in the following ways [372].

- Unlike VQA, where natural language questions usually imply what the agent should pay attention to in an image, RPM relies merely on visual clues provided in the matrix. The correspondence problem itself, i.e., the ability to find corresponding objects across frames to determine their relationship, is already a major factor distinguishing populations of different intelligence [466].

- While current visual reasoning tests only require spatial and semantic understanding, RPM needs joint spatial-temporal reasoning in the problem matrix and the answer set. The limit of short-term memory, the ability to understand analogy, and the grasp of structure have to be taken into consideration to solve an RPM problem.

- Structures in RPM make the compositions of rules much more complicated. Problems in RPM usually include more sophisticated logic with recursions. Combinatorial rules composed at various levels also make the reasoning process extremely difficult.

To push the limit of current vision systems’ reasoning and analogy-making ability, the Relational and Analogical Visual rEasoNing (RAVEN) dataset [372] was created to promote further research in this area. The dataset is designed to focus on reasoning and analogizing instead of only visual recognition. It is unique in the sense that it builds a semantic link between the visual reasoning and structural reasoning in RPM by grounding each problem into a sentence derived from an Attributed Stochastic Image Grammar (A-SIG): each instance is a sentence sampled from a predefined A-SIG, and a rendering engine transforms the sentence into its corresponding image. See Figure 38 for a graphical illustration of the generation process. This semantic link between vision and structure representation opens new possibilities by breaking down the problem into image understanding and abstract-level structure reasoning. Zhang et al. [372] empirically demonstrated that models using a simple structural reasoning module to incorporate both vision-level understanding and abstract-level reasoning and analogizing notably improved their performance in RPM, while a variety of prior approaches to relational learning perform only slightly better than a random guess.

Analogies consist of more than mere spatiotemporal parsing and structural reasoning. For example, the contrast effect [470] is proven to be one of the key ingredients in relational and analogical reasoning for both human and machine learning [471, 472, 473, 474, 475]. Originated from perceptual learning [476, 477], it is well established in the field of psychology and education [478, 479, 480, 481, 482] that teaching new concepts by comparing noisy examples is quite effective. Smith and Gentner [483] summarized that comparing cases facilitates transfer learning and problem-solving, as well as the ability to learn relational categories. Gentner [484], in his structure-mapping theory, postulated that learners generate a structural alignment between two representations when they compare two cases. A later article [485] firmly supported this idea and shows finding the individual difference is easier for humans when similar items are compared. A more recent study from Schwartz et al. [486] also showed that contrasting cases helps foster an appreciation of deep understanding. To retrieve this missing treatment of contrast in machine learning, computer vision, and more broadly in AI, Zhang et al. [487] proposed methods of learning perceptual inference that explicitly introduce the notion of contrast in model training. Specifically, a contrast module and a contrast loss are incorporated into the algorithm at the model level and the objective level, respectively. The permutation-invariant contrast module summarizes the common features from different objects and distinguishes each candidate by projecting it onto its residual on the common feature space. The final model that comprises ideas from contrast effects and perceptual inference achieves the state-of-the-art performance on major RPM datasets.

Parallel to work on RPM, number sense [488] bridges the induction of symbolic concepts and the competence of problem-solving, and could be regarded as a mathematical counterpart to the visual reasoning task of RPM. A recent work approaches the analogy problem from this perspective of strong mathematical reasoning [489]. Zhang et al. [489] studied the machine number sense problem and proposed a dataset of visual arithmetic problems for abstract and relational reasoning, where the machine is given two figures of numbers following hidden arithmetic computations and tasked to work out a missing entry in the final answer. Solving machine number sense problems is non-trivial: the system has to both recognize a number and interpret the number with its contexts, shapes, and relationships (e.g., symmetry) together with its proper operations. It is shown in experiments that current neural-network-based models do not acquire mathematical reasoning abilities after learning, whereas classic search-based algorithms equipped with an additional perception module achieve a sharp performance gain with fewer search steps. This work also sheds some light on how machine reasoning could be improved: the fusing of classic search-based algorithms and modern neural networks to discover essential number concepts in future research is an encouraging development.

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2See https://vcla.stat.ucla.edu/MURI_Visual_CommonSense/ for details about this MURI project.
also holds an annual review meeting at various locations together with two related series of CVPR/CoGSci workshops.34

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3Workshop on VisionMeetsCognition: Functionality, Physics, Intentionality, and Causality: https://www.visionmeetscognition.org/
4Workshop on 3D Scene Understanding for Vision, Graphics, and Robotics: https://scene-understanding.com/


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